

四查

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日日

期閣

大考開始

友李分分公星星聲

頒英領拜芳大主聖日六音

馬晚任寧士禮學禮

司 祥樓講 適英威寧先 題寧樓文

一個人也可以也可以也可以也可以

分

大樓

上月

三五五星

論。

(一)改革課程內容,

(一)公本書

(一)公本

阻當燈

止

? 郭理止? 行門答因定止 一君。他如爲外應郭人同爲 一提須人僅。守俟君數學質答出知到以。候足及時參問 覆嚴清會 做部 · 法張 · 加郭 · 重亂行 人君實定希發列嘉 以資視爲站何無人先覺席理 白明問聽,在得妨數女有持君 廣眞,,則貝遽碍後士虛有於 智相請殊理公証他,先報何本 啟是將與由樓做人再後行証月 #幸所 敞殊門 人到行要為據十 五。持入欠外有會進求,事八 証名充,阻,塲重敞,晚 據譽足卽止且,行人查大 ,有,証同亦故列卽當會 及關亦爲學無站席行該發 阻。且 做到從在, 退晚表 止故不入會中貝當出重敞

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告熄十

以份人日晚 同學赴 因會有 殊與事 明 不同, · 克出席,乃該日 學來宿舍奉勸日 深學 同出 同 竟 到 後 , 1

燕 該英系文

務氣康茲生 云稍,已趙-,和已約敏九敏 ,完一求三术 將恢。養新健 下復近病聞 山,悉西學康 照一趙山系恢

玄F 云住宅由見今學 B 。美,為教品班址

青逕元尚刋君路業 年與,好銷致不生 曾函如,路函佳蘇 任商有現雖本,良 o 君接印,同賠辦 在者費告,0, 天,七收謂近以

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〇六二局東話電

本不可要但閱被不 身知加使使此認勝十 無何以人人文為欽八 以人人文為欽八 罪所置笑神之一佩日 ,取。形脫經後神之大 敝義何下過,經至作 患巴敏方過。, 無!,知敏敏已宋一 畔所者文,本讀 何君?謂還不然已,

文矣之代門貴者以必之會立不院貴貴乎生文之土漢殺會事君意診不郤免君問明為迅語之聽有借認吐略而本字聖 字,,為四報,後要無職公敏提會會?,字立肥奸記未實聲厚,免常不在,斯登一堂士聞欲重為原為不會及熙前者研一或介冊為概若也聊責堂,起名以呂,作場原一者嘗尚稱加本。能以收不義龍,筆,之引貴一非申言以學之見先 究笑將紹,幅不再。糾任,不訴譽爲林本聲,之收,封在本原會。氣獲置,自一戰,勢起報濫得述。職習啟貴生會。又。敬。置有本紛于以敢訟行鄙二會明投狂買未閉,會諒本縱偶憤匿回故顯的一往。筆,拖已。是責新事報: 。新賄聞請入費言,之外本對謝法毀如論先新善學化捕本,二願荒所失難二質深二魯林進 時頗復君傾,顧。文林

者 信

認。的,,二開氣遍知,言語正君 ?請說呂那君世候,其,文誠確謂 ?請說呂那君明候,其 文誠確謂不問法林麼若花上一準根字然 敝 思呂說二或欲的的生確本者! 在林起君者以蓮原物?不,敝殊一 原二來,某一花因上請屑對人為 理君,照人以而一,再研於因疑

,三其的君權必林以國事裝的然譽種學 文寫明敞日某說百義二想中之則被戰一林一問之詞以,報解呂上日中話以難之二事人實的是則參,。就經點?甲,人本月來計勇君編國,爲暗無之二心甲戰奪白否聲釋林書內之,爲種於君實,?是洋請與呂 是過說 會骨然之開某,,軍所史已必中殺疑役君,午,理為則明為二一即字雜敝為然為而是呂西房間其林 不文則提戰日則然與供書與大國,,亦說一之敞!黑卽敝準君我貼,種人榮接雜言否林洋,,中二 請出。某必此日給者日聲人而或爲來致戰人,可人確對是一請爲一。受種,爲二思讀呂,君 問篆呂小大若人之必本疾,所者中,動,並 頗見為。於雜紙 呂無神若無,若事君想的林僅以

並 備專 北 承辦 學 繪 平 水 種 中 圖 校 西文字印 侧 東 量儀器材料 美 電話東局 單 洋 文 切 牌 刷 具 用 樓 MUMMANAMA 迤 品 四五 南

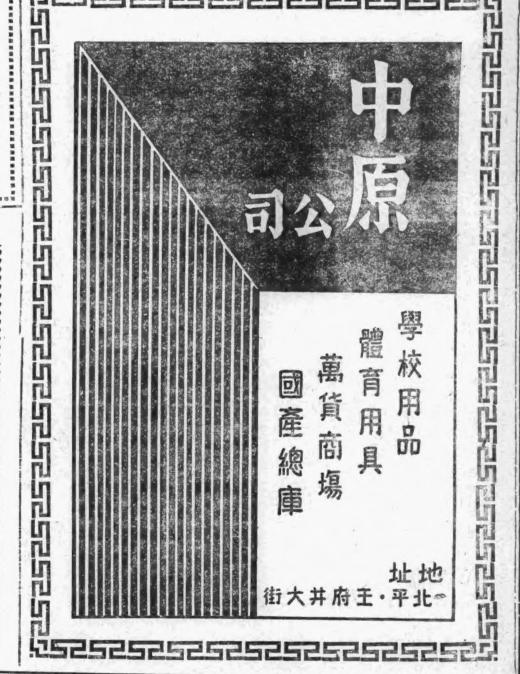
此關之意字小創文於 摩於初氣內小,字拉 明此旨之容事尚,丁 ,類。爭,故不其化 希之, 。來

妖人君是可林百二八兩普為鄙笑孽反否呢起堂信再並免理 二,雖呂人呂孽敬之妖是二多君百種通妖人! 責,!來的話看非太的說 ○不結者衡會語,係者君亦不林本林二以爲孽事君人不多說人孽未且 再來代探, ○因一附 見不去二欲二字十妖的實才並是人法眼, 嘗在這以 諒敢呂君去君原二孽少上是不。是:光可會呂簡不以 !一一既貴既壁分已,是真是或妖一不見見林直應英 既貴既壁分已,是真是或妖一不見見林直應 尚君孽教前。意議呂多妖,全而是現二稱之識已严 ,。林而孽而校呂全在君敞前者為 以敞二不。呂八林校有與人,一妖而與孽說堂迷請字未奪

慢喜廉酥鴨已豪本 。慶,皮,過各園 ,雅點諸,界自 外座心品特贊開 逢 , 大備許慕 , 朱 大備許慕 , 朱 大 , 以 定 潔物 , 鷄 因 來 局府 四街

十電 期净美各,新, 九話 不, 價種烤年頗

八 六 七 Hi. 四 爲主旨 通俗讀物刊 **胸自生精神** 接近民衆 造句行文, 事等類稿件 能喚起一般民衆 激發向上意志 現徵 並得於必要 自為起訖 力避歐化及 求現代常識故 象之理論 之故 收潛移默化 **八之民族意** 0 灌 時 組織複雜之長 一律每千字 0 教訓須 民間 之效 現代常 事 識 俗 0 ,



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10:00

燕京至東華門(每日) 8:30(A.M.) **T**_2:40(P.M.) 10:40 午 4:10 12:00 4:40

10:20

燕京至香山(每日)

2:00

8:40(A.M.) \(\bar{\mathbb{F}}\)_2:40(P.M.) \(\bar{\mathbb{E}}\)_7:50(A.M.) \(\bar{\mathbb{F}}\)_2:00(P.M.

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Daily Time Table 由民國二十四年九月一日起 Effective from Sept. 1st 1935

由燕寺開 From Yenching 由青年會開 From Y.M.C. 上午八點 A. M. A.M. 上午 七 點九 點 8:00 7:00 9:00 9:00 11:15 12:00 1:00 三點一刻 (Mon -Fri)3:15* 四點 六 點 九 點 5:00 7:00

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YENCHING NEWS

Vol. 2

Yenching University, Peiping, China, Friday, February 21, 1936

No. 40

Students Change Mind, To Take Examinations

Quorum Question Almost Proves To Be Inexorable; Emergency **Education Approved**

Yenching students will go to their examinations as scheduled, as a result of a change of mind yesterday morning at a mass meeting in Bashford Auditorium. This decision climaxed six hours of heated debate which started Tuesday night at 7 p.m. and did not end until 10:45 a.m. Wednesday morning, with an interim of a night's sleep in

At 8 a.m. Wednesday morning, teachers waited in vain for pupils to arrive. The latter had diverted their path to the auditorium. An hour after the time scheduled for the beginning of the meeting, the question of a quorum was one of the past. The meeting commenced.

Discussion started at a hot pace, and failed to let-up until one person suggested that all arguments having been exhausted on both sides, the question should be put to a vote. Dissension followed, many thinking that discussion should be continued. Not until a move to vote on the main question was made, seconded, carried, and more vote-counters elected, was the examination question finally voted on. The motion to take up the problem of abolishing examinations again with the school authorities, failing which the students would strike against exams, was defeated 146 to 233.

Tuesday night's meeting was held following Chancellor Luh's announcement at the regular university assembly the morning before of a refusal by the University Council to grant the student plea to abolish examinations. Not until 8 o'clock did the meeting formally begin, after a first count of the number present revealed that a quorum was lacking by over 80, and after lights in the library and dormitories had been extinguished and enthusiastic students had scoured the dormitory rooms to urge their friends to attend the meeting, had succeeded in making up the number necessary for a quorum.

However, after almost four hours of stormy debate, spiced with defamation and recriminations, the meeting ended in fizzle. A few students felt it incumbent upon themselves to recount those

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Address-C.H. Wang East City CONTRACTOR OF THE PROPERTY OF present, discovered that the first count had slipped up somewhere, demanded a second count. This was granted, resulting in the discovery that the quorum lacked 12 attendants. Another effort to scare up 12 students from the dormitories proved too difficult task. Meanwhile an informal but vicious exchange of ideas on the examination problem was carried on, all to no avail, however, for another count near the end of the meeting revealed that not only had 12 students arrived, but also more had left the hall during the interval. The meeting adjourned, after the warning at 10:45 p.m. had been given, to begin all over again the following morning.

The crisis education plan formulated by a committee Monday night was consented to by the students, with slight modifications. Students in the arts and the public affairs colleges will not be required to study any natural science courses; night courses will be abolished; all students this spring must study Sino-Japanese Relations, if the plan is accepted by the university.

Popular Phy. Ed. Director Is Engaged To Hu Meng-yu

Of local interest to the Yenching Community is the recent announcement of the engagement of Mr. Robert Chao, popular physical education director, to Miss Hu Mengyu, a former Yenching student.

Mr. Chao, who came to Yenching during the academic year of 1935-1936, was formerly on the faculty staff of Soochow University for several years. He is at present acting head of the men's physical education department.

Miss Hu, a native of Wusih, graduated from Yenching in 1933, after majoring in biology. After leaving Yenching, she served as an assistant in the biology department of Soochow University for two years. She is at present lecturer at the Central China College, Wuchang.

The "big event" will probably take place this summer in Peiping when Miss Hu finishes her teaching contract and will be ready to assume more important responsibilities.

Removal Of Miss Konantz's Property Brings Sister And Niece To Yenching Campus

Mrs. Guy Potter Benton, sister of the late Miss Emma Konantz, and her daughter Miss Pauline Benton, have arrived in Yenching from the United States, and are guests at the home of Mr. and Mrs. T. E. Breece.

This is not their first trip to the Orient, for Mrs. Benton and her daughter have lived for some years in the Philippine Islands, Dr. Benton being formerly the President of the University of the Philippines. At that time they made several visits to Peiping. It was during one of these visits that Miss Benton became interested in and fascinated by the Chinese shadow plays. While watching them she was struck by the possibility of giving like programs in the United States, where such a thing has never been seen before. Thus it was that Miss Benton carried back with her to the United States the necessary material for the formation of a shadow play troupe, this resulting in her founding and organizing the Red Gate Shadow Players.

This group has met with remarkable success throughout the United States, and from their headquarters in New York have fulfilled many engagements in other cities of that country. Adhering as nearly as possible to the Chinese technique of production, they have modified their programme of shadow plays somewhat by translating the dialogue from the Chinese into English, thus enabling the American audiences to have a clearer understanding of the proceedings. Accompanied by Chinese music, folk tales, love stories, humorous fables, religious legends, sword battles and colourful street scenes are included in their repetoire, thus giving their audiences a truly interesting and cultural entertainment.

Mrs. Benton will follow up her special interests in Chinese court gowns and Chinese art in general, especially the porcelains. Her daughter will be doing extensive research on Chinese shadow plays, taking back with her more material for her programs. Mrs. Benton and her daughter intend to remain in the Orient for several months, probably taking up residence later in Peiping, and will return to their home in New York this summer.

Yenta Calendar

Today, Friday, Feb. 21

6:00 p.m. Folk Dancing 8:00 p.m. Victrola Concert

Boyd Gamble Hall

Ninde

Ninde

Saturday, Feb. 22

8:00 a.m. Fall Semester Examinations Begin

Sunday. Feb. 23

8:00 a.m. Sheng Kung Hui Holy Communion (English) Sage Sage 9:30 a.m. Sunday School Ninde 10:30 a.m. University Service Speaker: Dr. J. F. Li

Subject: "The Holy One of Israel"

3:00 p.m. Workmen's Service

Preacher: Mr. P. H. Jen

6:30 p.m. English Vespers Service

Speaker: Dr. Maxwell, of the P.U.M.C. Subject: "The Opened He Their Understanding"

Tuesday, Feb. 25

8:55 a.m. Ninde Chapel 8:55 a.m. Sage Chapel

11:20 a.m. University Assembly

3:30 p.m. Meeting of Y. W. C. A.

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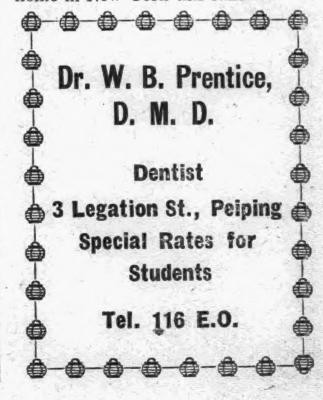
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The Yenching News

English Section of the Yenching Hsin Wen, (燕京新聞) laboratory publication of the Department of Journalism of Yenching University. Peiping, China.

Published twice weekly on Tuesdays and Fridays.

THE LETTER BOX

Editor, Yenching News Dear Sir,

I submit the following editorial opinion as one that may cause reflection among Yenching patriots.

"One of the most contradictory phenomena in China today is that whilst college graduates are complaining of unemployment, government and private organizations experience great difficult in getting competent men to staff them..... They (students) should know that the present plight of the country is entirely due to the lack of adequate preparation for their work on the part of those in charge of national affairs today, and that if those who are dissatisfied with the present government should continue to dissipate their energies in agitation instead of applying themselves to the acquisition of knowledge, they will find themselves in the same position as the leaders of today, when they are in charge of affairs ten or twenty years hence."

-From a Ta Kung Pao Editorial (Translated in the Peiping Chronicle, Sunday, February 16th)

> Sincerely. A.D.R.

Alumni Is Guest At Breeces

Mr. Liu Mao-ling, Yenching class of '26, is spending several days on the campus, and is guest at the home of Mr. and Mrs. T. E. Brecce. Mr. Liu has done graduate work in the University of Minnesota in Physics, and was actively engaged in electrical engineering research work until his health failed him. He has now been spending some time recuperating in a sanitarium.

THE BOOK END

OMEI ILLUSTRATED GUIDE BOOK

The new edition of the Omei Illustrated Guide Book by Huang Shoufu and T'an Chung-yo (A.D. 1891) with an English translation by Dryden Linsley Phelps, Ph. D., F.R.G.S. represents an interesting experiment in book making. The original guide book was prepared under the auspices of a mountainloving official as the first guide book to the most famous Buddhist pilgrimage mountain of West China. Sixty-four woodcuts give typical Chinese sketches of peaks and paths with the innumerable temples along the pilgrim way. These are accompanied by descriptions of all the monasteries, halls, pavilions, and other famous spots on the mountain, and detailed guidance regarding the paths by which they are connected.

Dr. Phelps has not only translated all of this descriptive material, but has included in his translation the prefaces as well, together with translations of an anthology of poems relating to Mt. Omei. The volume is thus unique in presenting in complete form the contents of the original guide book, together with an adequate English translation of all this material. In the prefaces one gets interesting contrasts in the viewpoint and style of scholar, magistrate and priest, while the poems, of unequal merit as literature, give a fresh sense of the delight in nature which is so rich a part of Chinese life.

' Anyone who has attempted translation from Chinese sources will realize the amount of patience and careful work that has been carried through. The book will give to western readers glimpses of

Omei Illustrated Guide Book

An English translation by Dryden L. Phalps of a Chinese guide book prepared by Huang Shou-fu and T'an Chung-yo and published in 1891. For sale at the University Bookstore. Price \$2.00.

love of nature of which the Chinese heart is capable and characteristic forms of expressing that love. To Chinese readers the book is evidence of western interest in Chinese scenery and in the effort to understand Chinese appreciation of nature. Chinese readers of English will find it interesting to compare the impressions received from the foreign translation with what they receive from the original text. Some Chinese psychologically inclined might give us an interesting critical comment on the difference between these two impressions, and thereby help westerners to a further and better understanding of what descriptions and poetry in Chinese mean to the native reader. Dr. Phelps has made it possible for many far-away from

West China to know Mt. Omei. --L.C.P.

Open Basketball League Starts With Five Games Scheduled For This Week

The Campus Basketball League began activities this week with ten teams going into action. Results for the first four games are:

> Li Hsing 23, Tsin Team 25. Yi Tui 34, Journalists 17. Faculty 22, Calabash 15. Chiang Min 42, Lu 25.

Games will not be played on examination week, but may be played off if the two teams agree.

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Faculty Women To Meet

The Yenching Faculty Women's Association meeting will next be held at the President's House, Tuesday afternoon, at 3:30. A program will be given by children from both the Chinese and Foreign Schools.

Burgess, Sociologist, Writes Here

A letter from Prof. J. Stewart Burgess reveals the fact that he is still teaching at Temple University, Philadelphia, in the Department of Sociology. Mrs. Burgess is a case worker, having responsibility chiefly for aged persons and for mothers. Of the two boys, David is at Oberlin and Vinton at Mt. Hermon.

Clement C. Wang, D. D. S.

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